# BOARD OF INTERMEDIATE & SECONDARY EDUCATION MALAKAND

## DATE SHEET FOR HSSC (PART-I & PART-II) ANNUAL-II EXAMINATION, 2026

## (WRITTEN EXAMINATION)

| Reporting Time (08:00 AM PST) Paper Starting Time(Morning) 9:00 AM TO 12:00 PM (PST) | | | | | Reporting Time (01:00 PM PST) (Evening) 2:00 PM to 5:00 PM (PST) | | |
|---|---|---|---|---|---|---|---|
| DATE | DAY | SUBJECT | PART | DURATION | SUBJECT | PART | DURATION |
| 18-11-2026 | Wednesday | PAKISTAN STUDIES | II | 2 Hours | ARCHAEOLOGY | I | 3 Hours |
| 19-11-2026 | Thursday | ISLAMIC EDUCATION<br>CIVICS ALTERNATIVE (For Non-Muslims) | I<br>II | 2 Hours<br>3 Hours | ECONOMICS<br>CLOTHING & RELATED ARTS | II | 3 Hours |
| 20-11-2026 | Friday | MATHEMATICS (SCIENCE)<br>GENERAL MATHEMATICS (ARTS) | II | 3 Hours | GEROGRAPHY PAPER-II<br>STATISTICS PAPER-II | I | 2 Hours |
| 21-11-2026 | Saturday | MATHEMATICS (SCIENCE)<br>GENERAL MATHEMATICS (ARTS) | I | 3 Hours | PSYCHOLOGY<br>FOOD & NUTRITION<br>GENERAL HISTORY | II | 3 Hours |
| 22-11-2026 | Sunday | CLOSED DAY | | | | | |
| 23-11-2026 | Monday | ENGLISH (COMPULSORY) | II | 3 Hours | OUTLINES OF HOME ECONOMICS<br>CLOTHING & RELATED ARTS<br>ECONOMICS | I | 3 Hours |
| 24-11-2026 | Tuesday | ENGLISH (COMPULSORY) | I | 3 Hours | GEOGRAPHY PAPER-II<br>STATISTICS PAPER-II | II | 2 Hours |
| 25-11-2026 | Wednesday | CHEMISTRY<br>CIVICS | II | 3 Hours | FOOD & NUTRITION<br>PSYCHOLOGY<br>GENERAL HISTORY | I | 3 Hours |
| 26-11-2026 | Thursday | CHEMISTRY<br>CIVICS | I | 3 Hours | HEALTH & PHYSICAL EDUCATION | II | 3 Hours |
| 27-11-2026 | Friday | PHYSICS<br>ISLAMIC STUDIES | II | 3 Hours | URDU ADVANCE/ENGLISH ADVANCE/ARABIC/PASHTO<br>STATISTICS PAPER-I | I | 3 Hours |
| 28-11-2026 | Saturday | PHYSICS<br>ISLAMIC STUDIES | I | 3 Hours | ISLAMIC HISTORY | II | 3 Hours |
| 29-11-2026 | Sunday | CLOSED DAY | | | | | |
| 30-11-2026 | Monday | MUTALIAE-QURAN-HAKEEM<br>CIVICS ALTERNATIVE (FOR NON-MUSLIM) | II | 2 Hours | LIBRARY SCIENCE | I | 3 Hours |
| 01-12-2026 | Tuesday | MUTALIAE-QURAN-HAKEEM | I | 2 Hours | LIBRARY SCIENCE<br>OUTLINES OF HOME ECONOMICS<br>EDUCATION | II | 3 Hours |
| 02-12-2026 | Wednesday | BIOLOGY<br>COMPUTER SCIENCE<br>HOME MANAGEMENT<br>GEOGRAPHY PAPER-I | II | 3 Hours | HEALTH & PHYSICAL EDUCATION<br>EDUCATION | I | 3 Hours |
| 03-12-2026 | Thursday | BIOLOGY<br>COMPUTER SCIENCE<br>HOME MANAGEMENT<br>GEOGRAPHY PAPER-I | I | 3 Hours | URDU ADVANCE/ENGLISH ADVANCE/ARABIC/PASHTO | II | 3 Hours |
| 04-12-2026 | Friday | URDU (COMPULSORY)<br>PAKISTANI CULTURE | II | 3 Hours | ISLAMIC HISTORY | I | 3 Hours |
| 05-12-2026 | Saturday | URDU (COMPULSORY)<br>PAKISTANI CULTURE | I | 3 Hours | ARCHAEOLOGY<br>STATISTICS PAPER-I | II | 3 Hours |

## INSTRUCTIONS:-

1. Use of Mobile Phone is only allowed to the Superintendent of Examination Center/Hall during the conduct of paper.
2. Superintendent of Examination Center/Hall is further requested to collect Mobile Phones from all the Supervisory staff during the conduct of paper.
3. The Superintendent of Examination Center/Hall will be held responsible in case of violation.
4. Use/Possession of Mobile Phone by the students is an offence of UFM. Please don't bring/use mobile phone in the Examination Hall.



***Don't Use Mobile Phone In Examination Hall***

**Deputy Controller of Examinations**
**Board of Intermediate & Secondary Education,**
**Malakand.**