BOARD OF INTERMEDIATE & SECONDARY EDUCATION, MARDAN

DATE SHEET FOR S.S.C (9th & 10th) ANNUAL-II EXAMINATION 2026 (Revised)

(Written Examination)

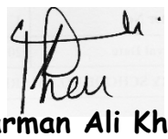
Morning Time 9:00 AM to 12:00 Noon, Pakistan Standard Time | **Evening Time 2:00 PM to 5:00 PM**

Date	Day	Subjects	Class	Duration	Subjects	Class	Duration
22-10-2026	Thursday	• Islamiyat (Compulsory) • Ethics (For Non-Muslims)	10th	2 Hrs 3 Hrs	• Element of Home Economics • Electric Wiring	9th	3 Hrs 2 Hrs
23-10-2026	Friday	• Islamiyat (Compulsory) • Ethics (For Non-Muslims)	9th	2 Hrs 3 Hrs	• Element of Home Economics • Electric Wiring	10th	3 Hrs 2 Hrs
24-10-2026	Saturday	• Pakistan Studies	10th	2 Hrs	• Islamic History • History of Indo-Pak	9th	3 Hrs
26-10-2026	Monday	• Pakistan Studies	9th	2 Hrs	• Islamic History • History of Indo-Pak	10th	3 Hrs
27-10-2026	Tuesday	• Physics • Islamic Studies	10th	3 Hrs	• Pashto/ Arabic/ Persian • Urdu Literature • English Literature	9th	3 Hrs
28-10-2026	Wednesday	• Physics • Islamic Studies	9th	3 Hrs	• Pashto/ Arabic/ Persian • Urdu Literature • English Literature	10th	3 Hrs
29-10-2026	Thursday	• English (Compulsory)	10th	3 Hrs	• Art & Model Drawing (Theory)	9th	2 Hrs
30-10-2026	Friday	• English (Compulsory)	9th	3 Hrs	• Art & Model Drawing (Theory)	10th	2 Hrs
31-10-2026	Saturday	• Mutala-E-Quran Hakeem	10th	2 Hrs	• Civics • Economics • Geography	9th	3 Hrs
02-11-2026	Monday	• Mutala-E-Quran Hakeem	9th	2 Hrs	• Civics • Economics • Geography	10th	3 Hrs
03-11-2026	Tuesday	• Biology • Computer Science • Food & Nutrition • Plumbing Sanitary	10th	3 Hrs 2 ½ Hrs 3 Hrs 2 Hrs	• Management for Better Home	9th	3 Hrs
04-11-2026	Wednesday	• Biology • Computer Science • Food & Nutrition • Plumbing Sanitary	9th	3 Hrs 2 ½ Hrs 3 Hrs 2 Hrs	• Management for Better Home	10th	3 Hrs
05-11-2026	Thursday	• Mathematics (Science) • General Science	10th	3 Hrs	• Art & Model Drawing (Practical)	9th	2 Hrs
06-11-2026	Friday	• Mathematics (Science) • General Science	9th	3 Hrs	• Art & Model Drawing (Practical)	10th	2 Hrs
07-11-2026	Saturday	• Chemistry • General Mathematics (Arts)	10th	3 Hrs	• Health & Physical Education	9th	3 Hrs
10-11-2026	Tuesday	• Chemistry • General Mathematics (Arts)	9th	3 Hrs	• Health & Physical Education	10th	3 Hrs
11-11-2026	Wednesday	• Urdu (Compulsory) • Pakistani Culture • History & Geography of Pakistan	10th	3 Hrs			
12-11-2026	Thursday	• Urdu (Compulsory) • Pakistani Culture • History & Geography of Pakistan	9th	3 Hrs			





Use of Mobile Phone is strictly prohibited in Examination Centers.



Farman Ali Khan
Controller of Examinations, BISE Mardan
Phone: 0937-9230279-9230414

Note:

- **Only Superintendent will be allowed to use mobile phones in the Examination Center for official use only.**
- **Candidate must ensure their presence at their respective Examination Center for Morning Paper at 8:30 AM and for Evening Paper at 1:30 PM positively.**

BOARD OF INTERMEDIATE & SECONDARY EDUCATION, MARDAN

DATE SHEET FOR S.S.C (9th & 10th) ANNUAL-II (Practical) EXAMINATION 2026 (Revised)

(PRACTICAL EXAMINATION)

DATE	DAY	SUBJECTS	PRACTICAL MARKS	CLASS	Group-I 9 AM to 11 AM	Group-II 12 PM to 2 PM	Group-III 3 PM to 5 PM
13-11-2026	Friday	• Physics • Health & Physical Education	10 Marks 10 Marks	9th			
14-11-2026	Saturday	• Physics • Health & Physical Education	10 Marks 10 Marks	10th			
15-11-2026	Sunday	• Biology • Physiology Hygiene • Computer Science	10 Marks 10 Marks 20 Marks	9th			
16-11-2026	Monday	• Biology • Physiology Hygiene • Computer Science	10 Marks 10 Marks 20 Marks	10th			
17-11-2026	Tuesday	• Chemistry • Food & Nutrition • Electrical Wiring	10 Marks 10 Marks 40 Marks	9th			
18-11-2026	Wednesday	• Chemistry • Food & Nutrition • Electrical Wiring	10 Marks 10 Marks 40 Marks	10th			

No. 1512/SSC/ANNUAL-II/EXAMINATION/2026/BISE MARDAN

Copy forwarded to:

i- *PSO to Chief Minster Govt. of Khyber Pakhtunkhwa, Peshawar*

ii- *PSO to Chief Secretary Govt. of Khyber Pakhtunkhwa, Peshawar*

iii- *PS to Provincial Minster for Elementary & Secondary Education Govt. of Khyber Pakhtunkhwa*

iv- *PS to Secretary Govt. of Khyber Pakhtunkhwa*

v- *PS to Special Secretary for Elementary & Secondary Education Govt. of Khyber Pakhtunkhwa*

vi- *PS to Secretary Govt. of Khyber Pakhtunkhwa Higher Education Peshawar*

vii- *PS to Secretary Information Govt. of Khyber Pakhtunkhwa Peshawar*

viii- *The Chairmen. All Boards of BISE Govt. of Khyber Pakhtunkhwa*

ix- *The Director Elementary & Secondary Education Govt. of Khyber Pakhtunkhwa Peshawar*

x- *The DIG Police Mardan/ The DPO Mardan, Nowshera & Swabi*

xi- *The Principals/ Headmasters/ Head Mistress of All Recognized Schools/ Colleges High & Higher Secondary Schools within the Jurisdiction of BISE Mardan*

xii- *Deputy Director for Information Mardan*

xiii- *The News Editor, Pakistan Broadcasting Corporation Peshawar for favour of Broadcasting it as News Item in Urdu/ Pashto for three consecutive days.*

xiv- *The News Editor/ Representative Local News, daily Jang, Express, Khyber, Khabrain, Frontier Post, Mashriq, Aaj, APP, PPI for publishing it as a news item.*

xv- *The Regional General Manager, ABL Bank Road Mardan, UBL Mardan & HBL Mardan*



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