BOARD OF INTERMEDIATE & SECONDARY EDUCATION LARKANO, SINDH

NO. BISE/SSC(C)/LRK/37/2026 Dated: 24/02/2026

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REVISED SCHEDULE

NOTIFICATION

FOR SECONDARY SCHOOL CERTIFICATE (SSC) PART-I & II (CLASS IX & X) ANNUAL EXAMINATION–I, 2026

In supersession of Notification No. BISE/SSC(C)/LRK/31/2026 dated 17-02-2026, it is notified for the general information of all concerned that the Secondary School Certificate Part-I & II (Class IX & X) Annual Examination-I, 2026, has been rescheduled and will now be held with effect from **7th April, 2026**, as per the following program/timetable.

SR-#	DATE & DAY	MORNING SESSION From 09:00 A.M TO 12:00 NOON	EVENING SESSION From 02:00 P.M TO 05:00 P.M
1.	**07-04-2026** Tuesday	1. Physics-I 2. Islamic History-I 3. Economics-I	1. Biology-II 2. Computer Science-II 3. General Math-II (General group)
2.	**08-04-2026** Wednesday	1. Biology-I 2. Computer Science-I 3. General Math-I (General group)	1. Chemistry-II 2. General Science-II (General Group)
3.	**09-04-2026** Thursday	1. Chemistry-I 2. General Science-I	1. Physics-II 2. Islamic History-II 3. Economics-II
4.	**10-04-2026** Friday	1. Sindhi Compulsory 2. Urdu-I Compulsory 3. History Geography of Pakistan-I (For foreigners only)	----Nil----
5.	**11-04-2026** Saturday	1. Elective Math-I (Science group) 2. History of Indo-Pakistan 3. Civics-I	1. English-II
6.	**12-04-2026** Sunday	**----Holiday----**	
7.	**13-04-2026** Monday	1. English-I	1. Elective Math-II (Science group) 2. History of Indo-Pakistan 3. Civics-II
8.	**14-04-2026** Tuesday	1. Islamiat 2. Akhlaqiat (Ethics) (for non-Muslims)	1. Pakistan Studies 2. Geography 3. Commercial Geography
9.	**15-04-2026** Wednesday	1. Urdu Salees 2. Urdu-II Compulsory 3. Asan Sindhi 4. History Geography of Pakistan-II (For foreigners only)	----Nil----

Instructions:

1. The Candidates must reach at the place of Examination Centre at least half an hour before the time fixed for each paper.
2. The Candidates should bring their original **Examination Slips** and **Enrollment Cards**. No candidate will be allowed in Examination Centre without Examination Slip and enrollment card.
3. The Candidates must bring their own ink, pencil, sharpener, eraser & foot scale.
4. Mobile Phones are not allowed at Examination Centre.

24/02/2026

CONTROLLER OF EXAMINATIONS

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SSC A/E-1 PART I&II 2026

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NO. BISE/SSC(C)/LRK/37/2026 Dated: 24/02/2026

Copy for information to: -

1. The Principal Secretary to the Chief Minister Sindh Chief Minister's House Karachi.
2. The PS to the Minister/Controlling Authority Boards & Universities Department, Government of Sindh Karachi.
3. The Secretary Boards & Universities Department, Government of Sindh Karachi.
4. The Secretary Education & Literacy Department, Govt. of Sindh, Karachi.
5. The Commissioner Larkano and Hyderabad Division.
6. The Deputy Inspector General of Police, Larkano and Hyderabad Division.
7. The Deputy Commissioner Larkano, Kamber-Shahdadkot @ Kamber, Shikarpur, Jacobabad, Kashmore @ Kandhkot and Dadu.
8. The Superintendent of Police District: Larkano, Kamber-Shahdadkot @ Kamber, Shikarpur, Jacobabad, Kashmore @ Kandhkot and Dadu.
9. The Director (E,S&HS) Schools Larkano and Hyderabad Division.
10. The District Officers (E,S&HS) Larkano, Kamber-Shahdadkot @ Kamber, Shikarpur, Jacobabad, Kashmore @ Kandhkot and Dadu.
11. The Controller of Examinations, BISE Hyderabad, Sukkur, Mirpur Khas, Shaheed Benazirabad BIE & BSE Karachi.
12. The District Information Officer, District Larkano with a request to kindly publish the above notification in the main newspapers.
13. The Station Director Pakistan Broadcasting Corporation Larkano and Khairpur with a request to give this notification wide publicity as a news item.
14. The Principals/Head Masters/Head Mistresses of Higher Secondary Schools/ High Schools affiliated with BISE, Larkano.
15. The Sectional Heads of BISE Larkano.
16. The Incharge officer BISE Booth Shikarpur.
17. The Manager Habib Bank Limited, Larkano.
18. The Manager Allied Bank Limited, Larkano.
19. The Manager United Bank Limited, Larkano.
20. The Staff Officer to the Chairman, BISE Larkano.
21. P.A to the Secretary, BISE Larkano.
22. Office file.

DEPUTY CONTROLLER OF EXAMINATIONS
(CONDUCT)

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