

**FEDERAL PUBLIC SERVICE COMMISSION**  
**INTERVIEW PROGRAMME 7/2026**

<b>Members:</b>					<b>PLACE OF INTERVIEW</b>	
Date/ Day	Time	Case No. (Start – End Date)	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called	
<b>INTERVIEWS</b>						
19.1.2026 Monday	9:30am	F.4. 89/2024-R <i>(5.1.26-Interviews in process)</i> <i>(Total. candidates. =920)</i>	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons) Schools	Defence	English=12	
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=3	
20.1.2026 Tuesday	9:30am	F.4. 89/2024-R <i>(5.1.26-Interviews in process)</i> <i>(Total. candidates. =920)</i>	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons) Schools	Defence	Physics=2	
-do-	10:00am	-do-	-do-	-do-	English=10	
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=4	
21.1.2026 Wednesday	9:30am	F.4. 89/2024-R <i>(5.1.26-Interviews in process)</i> <i>(Total. candidates. =920)</i>	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons) Schools	Defence	Physics=12	
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=4	
22.1.2026 Thursday	9:30am	F.4. 89/2024-R <i>(5.1.26-Interviews in process)</i> <i>(Total. candidates. =920)</i>	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons) Schools	Defence	Urdu =12	
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=4	
23.1.2026 Friday	9:30am	F.4. 89/2024-R <i>(5.1.26-Interviews in process)</i> <i>(Total. candidates. =920)</i>	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons) Schools	Defence	Pak Studies =10	
-do-	11:00am	<b>F.4.103/2025-R</b> <i>(8.1.2026-30.1.2026)</i>	<b>Assistant Engineer (E&amp;M)</b> <b>(BS-16), Military Engineering Services,</b>	Defence	Electrical=4	
-do-	11:30am	<b>F.4.103/2025-R</b> <i>(8.1.2026-30.1.2026)</i>	<b>Assistant Engineer (E&amp;M)</b> <b>(BS-16), Military Engineering Services,</b>	Defence	Mechanical=1	
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2	

Fast Track Cases are mentioned in **bold** and **underlined**.

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