

FEDERAL PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME 7/2026

Members:				<u>PLACE OF INTERVIEW</u> FPSC Provincial Office, Plot No.29, Behind Rahman Medical Complex, Sector B-2, Phase-V, Hayatabad, <u>Peshawar</u>	
Date/ Day	Time	Case No. (Start – End Date)	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<u>INTERVIEWS</u>					
<u>19.1.2026</u> Monday	9:30am	F.4. 89/2024-R <i>(5.1.26-Interviews in process)</i> <i>(Total. candidates. =920)</i>	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons) Schools	Defence	English=12
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=3
<u>20.1.2026</u> Tuesday	9:30am	F.4. 89/2024-R <i>(5.1.26-Interviews in process)</i> <i>(Total. candidates. =920)</i>	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons) Schools	Defence	Physics=2
-do-	10:00am	-do-	-do-	-do-	English=10
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=4
<u>21.1.2026</u> Wednesday	9:30am	F.4. 89/2024-R <i>(5.1.26-Interviews in process)</i> <i>(Total. candidates. =920)</i>	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons) Schools	Defence	Physics=12
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=4
<u>22.1.2026</u> Thursday	9:30am	F.4. 89/2024-R <i>(5.1.26-Interviews in process)</i> <i>(Total. candidates. =920)</i>	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons) Schools	Defence	Urdu =12
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=4
<u>23.1.2026</u> Friday	9:30am	F.4. 89/2024-R <i>(5.1.26-Interviews in process)</i> <i>(Total. candidates. =920)</i>	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons) Schools	Defence	Pak Studies =10
-do-	11:00am	<u>F.4.103/2025-R</u> <i>(8.1.2026-30.1.2026)</i>	<u>Assistant Engineer (E&M)</u> <u>(BS-16), Military Engineering</u> <u>Services,</u>	Defence	Electrical=4
-do-	11:30am	<u>F.4.103/2025-R</u> <i>(8.1.2026-30.1.2026)</i>	<u>Assistant Engineer (E&M)</u> <u>(BS-16), Military Engineering</u> <u>Services,</u>	Defence	Mechanical=1
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2

Fast Track Cases are mentioned in bold and underlined.

Deputy Director (PM Directorate)

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