

**FEDERAL PUBLIC SERVICE COMMISSION**  
**INTERVIEW PROGRAMME 6/2026**

<b>Members:</b>					<b>PLACE OF INTERVIEW</b> FPSC Provincial Office, H.M-2, Bath Island, <b>Karachi</b>
Date/ Day	Time	Case No. (Start - End Date)	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<b>INTERVIEWS</b>					
<u>12.1.2026</u> Monday	9:30am	F.4. 89/2024-R ( <u>5.1.26-Interviews in process</u> ) (Total. candidates. =920)	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons)	Defence	English=5
-do-	-do-	-do-	-do-	-do-	Islamiat= 12
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
<u>13.1.2026</u> Tuesday	9:30am	F.4. 89/2024-R ( <u>5.1.26-Interviews in process</u> ) (Total. candidates. =920)	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons) Schools	Defence	Pak Studies=14
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
<u>14.1.2026</u> Wednesday	9:30am	F.4. 89/2024-R ( <u>5.1.26-Interviews in process</u> ) (Total. candidates. =920)	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons) Schools	Defence	Mathematics= 10
-do-	11:00am	<b><u>F.4-113/2025</u></b> <b><u>(14.1.26-15.1.26)</u></b>	<b><u>Editor (BS-18), GHQ</u></b>	<b>Defence</b>	<b>4</b>
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
<u>15.1.2026</u> Thursday	9:30am	F.4. 89/2024-R ( <u>5.1.26-Interviews in process</u> ) (Total. candidates. =920)	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons)	Defence	Mathematics=8
<b>PERSONAL HEARINGS</b>					
-do-	12:00 pm	F.4. 147/2024-R	Archivist (BS-17), National Archives of Pakistan, Cabinet Secretariat	Cabinet Secretariat	2
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=4
<b>INTERVIEWS</b>					
<u>16.1.2026</u> Friday	9:30am	<b><u>F.4.103/2025-R</u></b> <b><u>(8.1.2026-30.1.2026)</u></b>	<b><u>Assistant Engineer (E&amp;M)(BS-16),</u></b> <b><u>Military Engineering Services,</u></b>	<b>Defence</b>	<b>Electrical=8</b>
-do-	11:00am	-do-	-do-	-do-	<b>Mechanical=6</b>
-do-	11:45 am	<b><u>F.4-71/2025-R</u></b> <b><u>(9.1.2026 - 16.1.2026)</u></b>	<b><u>Assistant Professor (Female)(BS-18),</u></b> <b><u>Federal Government Educational</u></b> <b><u>Institution Directorate,</u></b> <b><u>(Cantts/Garrison) Colleges,</u></b>	<b>-do-</b>	<b>Islamiyat=1</b>
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2

Fast Track Cases are mentioned in bold and underlined.

Deputy Director (PM Directorate)

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