

**FEDERAL PUBLIC SERVICE COMMISSION**  
**INTERVIEW PROGRAMME 5/2026**

<b>Members:</b>					<b>PLACE OF INTERVIEW</b>	
	Date / Day	Time	Case No. (Start – End date)	Particulars of Post(s)	Ministry/ Division	No. of candidates(s)
<b>INTERVIEWS</b>						
<b>12.1.2026</b> <b>Monday</b>	9:30am	F.4. 23/2024-R <i>(5.1.2026-29.1.2026)</i>	Trained Graduate Teacher (Female) (BS-16), Federal Government Educational Institutions (FGEI), (C/G) Directorate.	Defence	Chemistry=1	
-do-	9:45am	-do-	-do-	-do-	English=3	
-do-	10:30am	-do-	-do-	-do-	Biology=4	
-do-	10:45am	-do-	-do-	-do-	Computer Science=1	
-do-	<b>11:30am</b>	<b>F.4.103/2025-R</b> <i>(8.1.2026-30.1.2026)</i>	<b>Assistant Engineer (E&amp;M)(BS-16), Military Engineering Services,</b>	Defence	<b>Electrical=7</b>	
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2	
<b>13.1.2026</b> <b>Tuesday</b>	9:30am	F.4.103/2025-R <i>(8.1.2026-30.1.2026)</i>	<b>Assistant Engineer (E&amp;M)(BS-16), Military Engineering Services,</b>	Defence	<b>Electrical=7</b>	
-do-	<b>11:15am</b>	-do-	-do-	-do-	<b>Mechanical=8</b>	
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=1	
<b>14.1.2026</b> <b>Wednesday</b>	9:30am	F.4.103/2025-R <i>(8.1.2026-30.1.2026)</i>	<b>Assistant Engineer (E&amp;M)(BS-16), Military Engineering Services,</b>	Defence	<b>Mechanical=3</b>	
-do-	<b>10:15am</b>	<b>F.4-71/2025-R</b> <i>(9.1.2026-16.1.2026)</i>	<b>Assistant Professor (Female)(BS-18), Federal Government Educational Institution Directorate, (Cantts/Garrison) Colleges,</b>	-do-	<b>Economics=1</b>	
-do-	<b>10:30am</b>	-do-	-do-	-do-	<b>Mathematics=1</b>	
-do-	<b>10:45 am</b>	<b>F.4-76/2025</b> <i>(14.1.2026-14.1.2026)</i>	Assistant Professor (Islamiyat), (BS-18), Naval Headquarters,	Defence	1	
-do-	<b>10:45 am</b>	<b>F.4-133/2025-R</b> <i>(14.1.2026-15.1.2026)</i>	<b>Assistant Director (BS-17), Archaeology and Museums Department GB</b>	KA GB and SAFRON	1	
-do-	10:45am	F.4. 89/2024-R <i>(5.1.26-Interviews in process)</i> <i>(Total. candidates. =920)</i>	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions	Defence	Biology=3	
-do-	<b>11:15am</b>	<b>F.4-55/2025</b> <i>(14.1.2026 - 14.1.2026)</i>	<b>Inspector Customs/Intelligence Officer (BS-16), FBR</b>	Revenue Division	3	
<b>15.1.2026</b> <b>Thursday</b>	9:30am	F.4. 89/2024-R <i>(5.1.26-Interviews in process)</i> <i>(Total. candidates. =920)</i>	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions	Defence	Biology=15	
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2	

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**INTERVIEWS**

<u>16.1.2026</u> Friday	9:30am	F.4. 89/2024-R <i>(5.1.26-Interviews in process)</i> <i>(Total. candidates. =920)</i>	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions	Defence	Biology=9
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**PERSONAL HEARINGS**

-do-	11:30 am	F.4. 147/2024-R	Archivist (BS-17), National Archives of Pakistan, Cabinet Secretariat	Cabinet Secretariat	2
-do-	12:00 pm	F.4. 201/2023-R	Assistant Executive Engineer (BS-17), Civil Engineering Department Pakistan Railways (Railway Board)	Railways	1
-do-	-do-	F.4-64/2025-R	Quality Management Representative (BS-18). AFIC / NIHD	Defence	1
-do-	-do-	F.4-135/2024-R	Accountant (BS-16), Naval HQ	Defence	1
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=3

**Fast Track Cases are mentioned in bold and underlined.**

**Deputy Director (PM Directorate)**  
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