

**FEDERAL PUBLIC SERVICE COMMISSION**  
**INTERVIEW PROGRAMME 4/2026**

<b>Members:</b>		<b><u>PLACE OF INTERVIEW</u></b> FPSC Headquarters, Aga Khan Road, Sector F-5/1, <b><u>Islamabad.</u></b>			
Date/ Day	Time	Case No. (Start – End date)	Particulars of Post(s)	Ministry/ Division	No. of candidates(s)
<b><u>INTERVIEWS</u></b>					
<u>12.1.2026</u> Monday	9:30am	F.4. 89/2024-R <i>(5.1.26-Interviews in process)</i> <i>(Total. candidates. =920)</i>	Trained graduate Teacher (Male) (BS-16), (FGEI) Directorate (Cantts/Garrisons) Schools	Defence	Math=13
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
<u>13.1.2026</u> Tuesday	9:30am	F.4. 89/2024-R <i>(5.1.26-Interviews in process)</i> <i>(Total. candidates. =920)</i>	Trained graduate Teacher (Male) (BS-16), (FGEI) Directorate (Cantts/Garrisons) Schools	Defence	Math=10
	11:45am	-do-	-do-	Defence	Urdu=7
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2
<u>14.1.2026</u> Wednesday	9:30am	<b><u>F.4. 67/2025-R</u></b> <b><u>(9.1.2026-14.1.2026)</u></b>	<b><u>Lecturer (BS-17), Sir Syed School &amp; College of Special Education, FGEI Directorate</u></b>	Defence	<b>Graphic Design= 1</b>
-do-	9:45am	F.4-234/2023-R (14.1.2026-23.1.2026)	Senior Registrar (BS-18), (PIMS), Islamabad, M/o National Health Services	National Health Services Regulation and Coordination	Critical Care Medicine=1
-do-	10:00am	-do-	-do-	-do-	Dermatology =1
-do-	10:15am	-do-	-do-	-do-	Obstetrics and Gynecology=1
-do-	10:30am	-do-	-do-	-do-	Radiology =1
-do-	10:45am	-do-	-do-	-do-	Neurology =1
-do-	11:00am	-do-	-do-	-do-	General Medicine=1
-do-	11:30am	F.4-234/2023 (14.1.2026-23.1.2026)	Senior Registrar (BS-18), (PIMS), Islamabad, M/o National Health Services	National Health Services Regulation and Coordination	<b>Ophthalmology =1 (Q)</b>
-do-	12:00pm	-do-	-do-	-do-	<b>Urology=1 (Q)</b>
-do-	12:30pm	F.4-167/2023 (6.1.2026-16.1.2026)	Lecturer (Female), (BS-17), FGEI Directorate (Cantt/Garisons) Colleges	Defence	English = 2
-do-	-do-	-do-	-do-	Defence	Economics= 1
-do-	-	-	-	Interview/P.H of Any Other Case	Upto= 2
<b><u>15.1.2026</u></b> <b><u>Thursday</u></b>	9:30am	F.4. 89/2024-R <i>(5.1.26-Interviews in process)</i> <i>(Total. candidates. =920)</i>	Trained graduate Teacher (Male) (BS-16), Federal Government Educational Institutions (FGEI) Directorate (Cantts/Garrisons) Schools	Defence	Biology=10

**Fast Track Cases are mentioned in bold and underlined.**

**GB and Quetta candidates have been called for in-person interviews in Islamabad.**

FEDERAL PUBLIC SERVICE COMMISSION  
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**INTERVIEW PROGRAMME 4/2026**

<b>Members:</b>				<b><u>PLACE OF INTERVIEW</u></b> FPSC Headquarters, Aga Khan Road, Sector F-5/1, <b><u>Islamabad.</u></b>	
Date/ Day	Time	Case No. (Start – End date)	Particulars of Post(s)	Ministry/ Division	No. of candidates(s)
<u>15.1.2026</u> Thursday	<b>12:00pm</b>	<b><u>F.4-133/2025-R</u></b> <b><u>(14.1.2026-15.1.2026)</u></b>	<b><u>Assistant Director (BS-17), Archaeology and Museums Department GB</u></b>	Kashmir Affairs GB and SAFRON	<b>2</b>
-do-	<b>12:30pm</b>	<b><u>F.4-133/2025-R</u></b> <b><u>(14.1.2026-15.1.2026)</u></b>	<b><u>Assistant Director (BS-17), Archaeology and Museums Department GB</u></b>	Kashmir Affairs GB and SAFRON	<b>2(GB)</b>
-do-	<b>1:00 pm</b>	<b><u>F.4-97/2025</u></b> <b><u>(15.1.2026-15.1.2026)</u></b>	<b><u>Assistant Executive Engineer (Civil) (BS-17), Works Division, School Education Department GB.</u></b>	KA GB and SAFRON	<b>1</b>
-do-	-do-	<b><u>F.4-99/2025</u></b> <b><u>(15.1.2026-15.1.2026)</u></b>	<b><u>Director Physical Education (Female) (BS-16), Higher Technical and Special Education Department GB.</u></b>	KA GB and SAFRON	<b>1</b>
-do-	-do-	<b><u>F.4-113/2025</u></b> <b><u>(14.1.2026-15.1.2026)</u></b>	<b><u>Editor (BS-18), GHQ</u></b>	Defence	<b>1</b>
<u>16.1.2026</u> Friday	9:30am	F.4. 12/2025-R <b><u>(16.1.2026 - 16.1.2026)</u></b>	Chemist (BS-17), Geological Survey of Pakistan, Petroleum Division	Energy	<b>2</b>

**PERSONAL HEARINGS**

-do-	10:00 am	F.4. 147/2024-R	Archivist (BS-17), National Archives of Pakistan, Cabinet Secretariat	Cabinet Secretariat	<b>2</b>
-do-	10:30 am	F.4-64/2025	Quality Management Representative (BS-18). AFIC / NIHD, M/o Defence	Defence	<b>1</b>
-do-	-do-	F.4-37/2025	Consultant Medicine (BS-18), Health Department GB.	KA and GB	<b>1</b>
-do-	11:00 am	F.4. 67/2025-R	Lecturer (BS-17), Sir Syed School & College of Special Education FGEL, Directorate	Defence	<b>1</b>
-do-	-do-	<b><u>F.4-234/2023-R</u></b>	Senior Registrar (BS-18), (PIMS), Islamabad, M/o National Health Services	National Health Services Regulation and Coordination	Obstetrics and Gynecology=1
-do-	-do-	-do-	-do-	-do-	Neonatology =2
-do-	-do-	-do-	-do-	-do-	Psychiatry = 1
-do-	-do-	-do-	-do-	-do-	Neurology =1
-do-	-	-	-	Interview/P.H of Any Other Case	<b>Upto=3</b>

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**Deputy Director (PM Directorate)**

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