

FEDERAL PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME 3/2026

Members:						PLACE OF INTERVIEW
	Date/ Day	Time	Case No. (Start – End date)	Particulars of Post(s)	Ministry/ Division	No. of candidates(s)
INTERVIEWS						
5.1.2026 Monday	9:30 am	F.4.103/2025-R <u>(8.1.2026-30.1.2026)</u>	Assistant Engineer (E&M) (BS-16), Military Engineering Services,	Defence	Electrical=2(Q)	
-do-	10:00 am	F.4-71/2025-R <u>(9.1.2026 - 16.1.2026)</u>	Assistant Professor (Female)(BS-18), FGEID , (Cantts/Garrison) Colleges,	-do-	Health and Physical Education=1	
-do-	11:15 am	-do-	-do-	-do-	Islamiyat=2	
-do-	-do-	-do-	-do-	-do-	Mathematics=1	
-do-	-do-	-do-	-do-	-do-	Sociology=1	
PERSONAL HEARINGS						
-do-	11:30 am	F.4-109/2024-R	Superintending Engineer (Floods) (BS-19), Office of the Chief Engineering Advisor/Chairman Federal Flood Commission.	Water Resources	1	
-do-	11:45 am	CE-2025	P.H of CE-2025 Rejected Candidate	FPSC	*1(L)	
-do-	12:00 pm	CE-2025	F. 6306-2025-CE Rejected Candidate	FPSC	1	
-do-	12:30 pm	CE-2024	F. 2-23/2025-CE	FPSC	*1(K) + 1	
-do-	-do-	CE-2025	F. 2-23/2025-CE-P-007 Rejected Candidate	FPSC	*1(K)	
-do-	-do-	CE-2025	F. 2-23/2025-CE-P-007 Rejected Candidate	FPSC	1(P)	
INTERVIEWS						
6.1.2026 Tuesday	9:30 am	F.4. 21/2025-R <u>(5.1.2026 - 9.1.2026)</u>	Inspector (BS-16), Airports Security Force	Defence	13	
-do-	12:45 pm	F.4. 23/2024-R <u>(5.1.2026-29.1.2026)</u>	Trained Graduate Teacher (Female) (BS-16), (FGEI), (C/G) Directorate	Defence	Biology=3	
-do-	-do-	-do-	-do-	-do-	Computer Science=1	
7.1.2026 Wednesday	9:30 am	F.4. 23/2024-R <u>(5.1.2026-29.1.2026)</u>	Trained Graduate Teacher (Female) (BS-16) (FGEI), (C/G) Directorate	Defence	Biology=15	
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2	
8.1.2026 Thursday	9:30 am	F.4.103/2025-R <u>(8.1.2026-30.1.2026)</u>	Assistant Engineer (E&M) (BS-16), Military Engineering Services,	Defence	Electrical = 12	
	12:00 pm	F.4.103/2025-R <u>(8.1.2026-30.1.2026)</u>	Assistant Engineer (E&M) (BS-16), Military Engineering Services,	Defence	Mechanical = 6	
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2	
9.1.2026 Friday	9:30am	F.4. 167/2023-R <u>(9.1.2026 - 9.1.2026)</u>	Lecturer (Female) (BS-17), (FGEI) Directorate (Cantts/Garrisons) Colleges	Defence	15	
-do-	-	-	-	Interview/P.H of Any Other Case	Upto=2	

Fast Track Cases are mentioned in bold and underlined. P.H of Lahore/Karachi candidates will be held via zoom. Quetta candidates have been called for in person interviews at Islamabad. Peshawar candidate has been called for in-person P.H at Islamabad.

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Official Website Document
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