

**FEDERAL PUBLIC SERVICE COMMISSION**  
**INTERVIEW PROGRAMME 3/2026**

| Members:                     |          |  |   | PLACE OF INTERVIEW<br>FPSC Headquarters, Aga Khan Road, Sector F-5/1, <u>Islamabad.</u> |                                       |
|------------------------------|----------|--|---|---|---------------------------------------|
| Date/ Day                    | Time     | Case No.<br>(Start – End date)                         | Particulars of Post(s)  | Ministry/<br>Division   | No. of<br>candidates(s)               |
| <u>INTERVIEWS</u>            |          |  |   |   |                                       |
| <u>5.1.2026</u><br>Monday    | 9:30 am  | <u>F.4.103/2025-R</u><br><u>(8.1.2026-30.1.2026)</u>   | <u>Assistant Engineer (E&amp;M)</u><br><u>(BS-16), Military Engineering Services,</u>   | Defence   | Electrical=<br>2(Q)                   |
| -do-                         | 10:00 am | <u>F.4-71/2025-R</u><br><u>(9.1.2026 - 16.1.2026)</u>  | <u>Assistant Professor (Female)(BS-18),</u><br><u>FGEID , (Cantts/Garrison) Colleges,</u>                                     | -do-  | Health and<br>Physical<br>Education=1 |
| -do-                         | 11:15 am | -do-   | -do-  | -do-  | Islamiyat=2                           |
| -do-                         | -do-     | -do-   | -do-  | -do-  | Mathematics=1                         |
| -do-                         | -do-     | -do-   | -do-  | -do-  | Sociology=1                           |
| <u>PERSONAL HEARINGS</u>     |          |  |   |   |                                       |
| -do-                         | 11:30 am | F.4-109/2024-R   | Superintending Engineer (Floods) (BS-19),<br>Office of the Chief Engineering<br>Advisor/Chairman Federal Flood<br>Commission. | Water<br>Resources  | 1                                     |
| -do-                         | 11:45 am | CE-2025  | P.H of CE-2025 Rejected Candidate   | FPSC  | *1(L)                                 |
| -do-                         | 12:00 pm | CE-2025  | F. 6306-2025-CE Rejected Candidate  | FPSC  | 1                                     |
| -do-                         | 12:30 pm | CE-2024  | F. 2-23/2025-CE   | FPSC  | *1(K) + 1                             |
| -do-                         | -do-     | CE-2025  | F. 2-23/2025-CE-P-007 Rejected<br>Candidate   | FPSC  | *1(K)                                 |
| -do-                         | -do-     | CE-2025  | F. 2-23/2025-CE-P-007 Rejected<br>Candidate   | FPSC  | 1(P)                                  |
| <u>INTERVIEWS</u>            |          |  |   |   |                                       |
| <u>6.1.2026</u><br>Tuesday   | 9:30 am  | <u>F.4. 21/2025-R</u><br><u>(5.1.2026 - 9.1.2026)</u>  | Inspector (BS-16), Airports<br>Security Force   | Defence   | 13                                    |
| -do-                         | 12:45 pm | <u>F.4. 23/2024-R</u><br><u>(5.1.2026-29.1.2026)</u>   | Trained Graduate Teacher (Female) (BS-<br>16), (FGEI), (C/G) Directorate  | Defence   | Biology=3                             |
| -do-                         | -do-     | -do-   | -do-  | -do-  | Computer<br>Science=1                 |
| <u>7.1.2026</u><br>Wednesday | 9:30 am  | <u>F.4. 23/2024-R</u><br><u>(5.1.2026-29.1.2026)</u>   | Trained Graduate Teacher (Female)<br>(BS-16) (FGEI), (C/G) Directorate  | Defence   | Biology=15                            |
| -do-                         | -        | -  | -   | Interview/P.H of<br>Any Other Case  | Upto=2                                |
| <u>8.1.2026</u><br>Thursday  | 9:30 am  | <u>F.4.103/2025-R</u><br><u>(8.1.2026-30.1.2026)</u>   | <u>Assistant Engineer (E&amp;M)</u><br><u>(BS-16), Military Engineering Services,</u>   | Defence   | Electrical = 12                       |
|                              | 12:00 pm | <u>F.4.103/2025-R</u><br><u>(8.1.2026-30.1.2026)</u>   | Assistant Engineer (E&M)<br>(BS-16), Military Engineering Services,   | Defence   | Mechanical = 6                        |
| -do-                         | -        | -  | -   | Interview/P.H of<br>Any Other Case  | Upto=2                                |
| <u>9.1.2026</u><br>Friday    | 9:30am   | <u>F.4. 167/2023-R</u><br><u>(9.1.2026 - 9.1.2026)</u> | Lecturer (Female) (BS-17), (FGEI)<br>Directorate (Cantt/Garrisons) Colleges   | Defence   | 15                                    |
| -do-                         | -        | -  | -   | Interview/P.H of<br>Any Other Case  | Upto=2                                |

Fast Track Cases are mentioned in bold and underlined. P.H of Lahore/Karachi candidates will be held via zoom. Quetta candidates have been called for in person interviews at Islamabad. Peshawar candidate has been called for in-person P.H at Islamabad.

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Tuesday, 23 December, 2025, 2:32:5 PM