

FEDERAL PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME 2/2026

| Members: | | | | PLACE OF INTERVIEW | |
|--------------------------|----------|--|---|---|-----------------------------------|
| Date/ Day | Time | Case No. (Start - End Date) | Particulars of Post(s) | Ministry/ Division | No. of candidates(s) Called |
| INTERVIEWS | | | | | |
| 5.1.2026 Monday | 9:30am | F.4. 129/2024-R (5.1.2026 - 5.1.2026) | Secondary School Teacher (SST) (Female) (BS-17), F.G Schools, Federal Government Educational Institutions (Cantt/Garrison) | Defence | 15 |
| -do- | - | - | - | Interview/P.H of Any Other Case | Upto=2 |
| 6.1.2026 Tuesday | 9:30am | F.4. 14/2024-R (6.1.2026 - 8.1.2026) | Inspector (BS-16), Airports Security Force | Aviation | 15 |
| -do- | - | - | - | Interview/P.H of Any Other Case | Upto=2 |
| 7.1.2026 Wednesday | 9:30am | F.4. 14/2024-R (6.1.2026 - 8.1.2026) | Inspector (BS-16), Airports Security Force | Aviation | 15 |
| -do- | - | - | - | Interview/P.H of Any Other Case | Upto=2 |
| 8.1.2026 Thursday | 9:30am | F.4. 14/2024-R (6.1.2026 - 8.1.2026) | Inspector (BS-16), Airports Security Force | Aviation | 3 |
| -do- | 10:00 am | F.4. 21/2025-R (5.1.2026 - 9.1.2026) | Inspector (BS-16), Airports Security Force | Defence | 12 |
| -do- | 12:00pm | F.4-234/2023-R | Senior Registrar (BS-18), (PIMS), Islamabad, M/o National Health Services | National Health Services Regulation and Coordination | Neurology =1 |
| -do- | - | - | - | Interview/P.H of Any Other Case | Upto=2 |
| 9.1.2026 Friday | 9:30am | F.4. 21/2025-R (5.1.2026 - 9.1.2026) | Inspector (BS-16), Airports Security Force | Defence | 7 |
| -do- | 11:15am | F.4. 23/2024-R (5.1.2026-29.1.2026) | Trained Graduate Teacher (Female) (BS-16), Federal Government Educational Institutions (FGEI), (C/G) Directorate, | Defence | Biology=2 |
| -do- | 11:30 am | F.4. 23/2024-R (5.1.2026-29.1.2026) | Trained Graduate Teacher (Female) (BS-16), Federal Government Educational Institutions (FGEI), (C/G) Directorate, | Defence | Islamiyat=1 |
| PERSONAL HEARINGS | | | | | |
| -do- | 12:00 pm | F.4-135/2024 | Accountant (BS-16), Naval HQ | Defence | 1 |
| -do- | -do- | F.4. 67/2025-R | Lecturer (BS-17), Sir Syed School & College of Special Education FGEI, | Defence | 1 |
| -do- | - | - | - | Interview/P.H of Any Other Case | Upto=3 |