

**REVISED**  
**22.12.2025**

## **FEDERAL PUBLIC SERVICE COMMISSION** **INTERVIEW PROGRAMME 11/2026**

<b>Members:</b>		<b><u>PLACE OF INTERVIEW</u></b> FPSC Headquarters, Aga Khan Road, Sector F-5/1, <b><u>Islamabad.</u></b>			
Date/ Day	Time	Case No.	Particulars of Post(s)	Ministry/ Division	No. of candidates(s) Called
<b><u>INTERVIEWS</u></b>					
<b><u>26.1.2026</u></b> <b>Monday</b>	9:30am	<b><u>F.4-106/2025-R</u></b> <b><u>(26.1.2026-</u></b> <b><u>26.1.2026)</u></b>	<b><u>Joint Director Legal Affairs (BS-19),</u></b> <b><u>Directorate of Legal Affairs of Pakistan</u></b> <b><u>Railways, (Railway Board)</u></b>	Railways	<b>3+2(L)</b>
-do-	10:45am	<b><u>F.4-107/2025-R</u></b> <b><u>(26.1.2026-</u></b> <b><u>26.1.2026)</u></b>	<b><u>Associate Professor / Vice Principal (Male)</u></b> <b><u>(BS-19), Islamabad Model Colleges (Ex-F.G</u></b> <b><u>Colleges), Federal Directorate of Education</u></b> <b><u>M/o Federal Education and Professional</u></b> <b><u>Training</u></b>	Federal Education & Professional Training	<b>Chemistry=3</b>
-do-	11:30am	-do-	-do-	-do-	<b>Mathematics=2</b>
-do-	12:00pm	<b><u>F.4-105/2025-R</u></b> <b><u>(26.1.2026-</u></b> <b><u>26.1.2026)</u></b>	<b><u>Deputy Director (Town Planning) (BS-</u></b> <b><u>19), ML&amp;C Department</u></b>	<b><u>Defence</u></b>	<b>1(K)</b>
-do-	-	-	-	Interview/P.H of Any Other	<b>Upto=2</b>
<b><u>27.1.2026</u></b> <b>Tuesday</b>	9:30am	<b><u>F.4-108/2025-R</u></b> <b><u>(27.1.2026-</u></b> <b><u>28.1.2026)</u></b>	<b><u>Associate Professor / Vice Principal</u></b> <b><u>(Female) (BS-19), Islamabad Model</u></b> <b><u>Colleges (Ex-F.G Colleges), Federal</u></b> <b><u>Directorate of Education</u></b>	Federal Education and Professional Training	<b>Psychology=3</b>
-do-	10:15am	-do-	-do-	-do-	<b>Mathematics= 3</b>
-do-	11:00am	<b><u>F.4-108/2025-R</u></b> <b><u>(27.1.2026-</u></b> <b><u>28.1.2026)</u></b>	<b><u>Associate Professor / Vice Principal</u></b> <b><u>(Female) (BS-19), Islamabad Model</u></b> <b><u>Colleges (Ex-F.G Colleges), Federal</u></b> <b><u>Directorate of Education</u></b>	Federal Education and Professional Training	<b>Computer Science=5</b>
-do-	12:15pm	-do-	-do-	-do-	<b>Physics=1</b>
-do-	-	-	-	Interview/P.H of Any Other	<b>Upto=2</b>
<b><u>28.1.2026</u></b> <b>Wednesday</b>	9:30am	<b><u>F.4-108/2025-R</u></b> <b><u>(27.1.2026-</u></b> <b><u>28.1.2026)</u></b>	<b><u>Associate Professor / Vice Principal</u></b> <b><u>(Female) (BS-19), Islamabad Model</u></b> <b><u>Colleges (Ex-F.G Colleges), Federal</u></b> <b><u>Directorate of Education</u></b>	Federal Education and Professional Training	<b>English=3</b>
-do-	10:15am	-do-	-do-	-do-	<b>English=1(k)</b>
-do-	10:30am	-do-	-do-	-do-	<b>Physics=1 (L)</b>
-do-	10:45am	-do-	-do-	-do-	<b>Physics=1 (P)</b>
-do-	10:30am	<b><u>F.4-108/2025-R</u></b> <b><u>(27.1.2026-</u></b> <b><u>28.1.2026)</u></b>	<b><u>Associate Professor / Vice Principal</u></b> <b><u>(Female) (BS-19), Islamabad Model</u></b> <b><u>Colleges (Ex-F.G Colleges), Federal</u></b> <b><u>Directorate of Education</u></b>	Federal Education and Professional Training	<b>Mass Communication= 2</b>
-do-	11:30am	-do-	-do-	-do-	<b>Chemistry = 3+1(K)</b>
-do-	-	-	-	Interview/P.H of Any Other Case	<b>Upto=2</b>

**Fast Track Cases are mentioned in bold & underlined.**

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