

## A TEXTBOOK OF ENGLISH LANGUAGE

GRADE 12



Balochistan Textbook Board, Quetta.

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# The Last Address of Hazrat Muhammad

#### **Students Learning Outcomes:**

On the completion of this unit, the students will be able to:

- answer the comprehension questions.
- create / deliver group / class presentations.
- select and use a variety of pre-writing strategies. (Brainstorming, mind mapping, outlining).
- present and explain one's point of view clearly.
- make and use present and past participles.

#### Pre-reading:

- Tell something about the life of Hazrat Muhammad ( ).
- Give some examples of human rights from the life of Hazrat Muhammad ( ).

The last sermon (address) of Hazrat Muhammad (ﷺ) is the first and most important declaration regarding human rights. This sermon of Hazrat Muhammad (ﷺ) is no doubt a comprehensive manifesto of human rights and complete code of life for the mankind. This sermon presents not only rights but also responsibilities. That is, rights do not exist without the concept of mutual responsibility among the human kind.

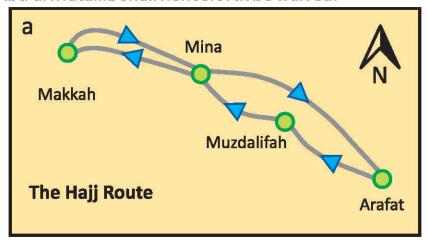
Hazrat Muhammad (ﷺ) delivered his last sermon to the Muslims on the occasion of the last Hajj in the valley of Arafat, Makkah (February 632A.D / 10 Zil Hajjah of 10.A.H).

After praising, and thanking Allah (The one God)

Hazrat Muhammad (党的) said:

O people, listen to me attentively, for I know not whether, after this year I shall ever be amongst you again. Therefore, listen to what I am saying to you very carefully and take these words to those who could not be present here today.

O people, just as you regard this month, this day as sacred, so regard the life and property of every Muslim as sacred trust. Return the goods entrusted to you to their rightful owners. Harm no one so that no one may harm you. Remember that you will indeed meet your Lord, and that He will indeed reckon your deeds. Allah has forbidden you to take usury (Interest); therefore, all Interest obligations shall henceforth bewaived. Your capital, however, is yours to keep. You will neither inflict nor suffer inequality. Allah has judged that there shall be no interest and that all the interest due to Abbas ibn Abd'al Mutallib shall henceforth be waived.



Beware of Satan, for the safety of your religion. He lost all hope that he will ever be able to lead you astray in big things, so beware of following him in small things.

O people, it is true that you have certain rights with regards to your women, but they also have rights over you. Remember that you have taken them as your wives only under Allah's trust and with His permission.

Do treat your women well and be kind to them for they are your partners and committed helpers. If they abide by your right, to them belongs the right to be fed and clothed in kindness. And it is your right that they do not make friends with any one of whom you do not approve, as well as never to be unchaste.

O people, listen to me in earnest, worship Allah, perform your five

daily prayers (Salah), fast during the month of Ramadan, and give of your wealth the poor due (Zakat). Perform Hajj (pilgrimage) if you can afford to.

All mankind is from Adam, and an Arab has no superiority over a non-Arab nor a non-Arab has any superiority over an Arab; also a white has no superiority over black nor does a black have any superiority over a white, except by piety and good action.

Learn that every Muslim is a brother to every Muslim and that the Muslims constitute one brotherhood. Nothing shall be legitimate to a Muslim which belongs to a fellow Muslim unless it was given freely and willingly. Do not, therefore, do injustice to yourselves.

Remember, one day you will appear before Allah and answer for your deeds. So beware, do not sway from the path of righteousness, after I am gone.

O people, no prophet or messenger will come after me, and no new faith will be born. Reason well, therefore, O people, and understand the words which I convey to you. I leave behind me two things, the Quran and my example (the Sunnah), and if you follow these, you will never go astray.

All those who listen to me shall pass on my words to others and those to others again; and may the last ones understand my words better than those who listen to me directly. Be my witness, O Allah (The one God), that I have conveyed my message to your people.

#### **Reading and Thinking Skills**

## 1) Answer the following questions.

- i) When did the Hazrat Muhammad (المنافعة) give his last address?
- ii) Where did the Hazrat Muhammad (المُنْكُمُّةُ) give his last address?
- iii) What did the Hazrat Muhammad (ﷺ) say about the life and property of every Muslim?
- iv) What are the drawbacks of taking interest?
- v) Why did the Hazrat Muhammad (مَثَالِيُّةُ) give the last address?

#### 2) Choose the correct option and fill in the blanks.

- i) Harm no \_\_\_\_\_ so that no one may harm you.
  - a) two b) one c) person d) man
- ii) It is true that you have certain rights with regards to your
  - a) women b) property c) life d) duty
- iii) An Arab has no superiority over a \_\_\_\_\_.
  - a) non-muslim b) non-Arab c) Mushriq d) Muslim
- iv) Every Muslim is a \_\_\_\_\_\_ to every Muslim.
  - a) brother b) friend
- c) sister d) enemy
- v) Islam has set certain \_\_\_\_\_\_ to every Muslim.
  - a) due b)
    - b) rights
- c) writes
- d) right

## Writing Skills

## **Brainstorming**

Brainstorming is a pre-writing technique to write down the points or information which are already known about a certain topic. It is a way to judge what prior knowledge you have and what further you have to research about in order to write a piece of composition.

#### **Mind Mapping**

Mind mapping is a pre-writing technique to capture your thoughts and bring them to life in visual form. This strategy helps us to write an organized piece of composition or summarise a text.

## For example:



Activity

Using the above mind map, write down a note on the last address of Hazrat Muhammad (المحلقة) regarding human rights and responsibilities.

#### **Oral Communication**

## **Group/Class Presentations**

Group/class presentation requires the following six basic steps:

#### 1. Analyze your audience and goals

Think about the audience you are going to present before. What they already know, and don't know about your topic. Try to give them extra information.

#### 2. Plan, research and organize your content

It is important to have enough knowledge and information about the topic. For this purpose, you have to research by reading or using internet. It is better to know too much and then pick out the most important things to say. Organize your presentation by introducing your topic and stating your main idea (thesis). Give more details about specific ideas and conclude your presentation.

#### 3. Draft and revise the presentation

Write the presentation in full sentences and paragraphs. While presenting the topic, do not read it completely, just look at the key points and explain them in your own words.

#### 4. Prepare speaking notes

It is better to deliver your presentation rather than reading it from the written page. For this purpose, prepare speaking notes; a brief outline for your presentation. Note-down important facts and data as well as keywords for your main ideas. Think especially about how to begin and conclude your presentation.

#### 5. Practise the presentation

Practice is the most important step. This step gives you courage and confidence to get on the stage.

#### 6. Deliver the presentation

Before delivering the presentation, get enough sleep and eat a healthy breakfast. Wear your favourite and appropriate clothes and comfortable shoes. Relax and deliver your presentation with a smile and confidence. Don't get emotional or angry on the questions asked by the audience/peers.

#### Activity

Work in groups of five to ten. Prepare a class/group presentation on "The human rights and the last address of the Holy Prophet (المنظمة)". Select a group leader and present it in the classroom.

#### Grammar

#### **Present Participle**

The present participle is the form of a verb, ending in –ing, which is used in forming continuous tenses, alone in non-finite clauses, and as an adjective.

#### **Functions of Present participle**

#### 1. Used in Continuous Tenses

**Examples:** i) The boy was <u>running</u> very fast.

ii) All the students were <u>sailing</u> across the Indus river when we reached there.

#### 2. Used alone in non-finite clauses

**Examples:** i) Who is the boy <u>sitting</u> next to you in class?

ii) Akram, <u>waiting</u> outside, was getting more and more annoyed.

#### 3. Used as an adjective

**Examples:** i) He has a <u>talking</u> parrot.

- ii) We caught a lot of fish in running water.
- iii) Skylark is a singing bird.

## Rules of making ing-form of verb

- 1. For many verbs we make the ing-form by simply adding "ing" to the end of the verb.
- Examples: i) eat-eating
  - ii) cook-cooking
  - iii) play-playing
- 2. Drop the —e and add "ing" with verb ending with —e (with the exception of verbs ending in —ee and —ie)
- Examples: i) hope-hoping
  - ii) make-making
  - iii) write-writing
- 3. Just add ing to the verbs ending with –ee.
- Examples: i) agree-agreeing
  - ii) flee-fleeing
  - iii) see-seeing
- 4. Change the –ie to –y and add –ing to the verbs ending with –ie.
- Examples: i) die-dying
  - ii) tie-tying
  - iii) lie-lying
- 5. For the verbs ending with one vowel and one consonant (with the exception of w, x and y)
  - (a) For one syllable verbs, we double the consonant and add –ing.
- Examples: i) sit-sitting
  - ii) stop-stopping
  - iii) run-running
  - b) For two syllable verbs, we just add –ing, if the first syllable is stressed.
- Examples: i) answer-answering

- ii) offer-offering
- iii) listen-listening
- c) For two syllable verbs, we double the consonant and add –ing, if the second syllable is stressed.

Examples: i) admit-admitting

- ii) prefer-preferring
- iii) begin-beginning

#### **Past Participle**

The past participle is the form of a verb, typically ending in –ed, which is used in forming perfect and passive tenses and as an adjective.

#### Note:-The past participle of irregular verbs is formed in various ways.

1. The past participle is used in perfect tenses

**Examples:** i) He has just <u>painted</u> the door.

- ii) She had <u>passed</u> the exams with good marks.
- 2. The past participle is used in passive voice.

**Examples:** i) The teachers were <u>rewarded</u> for their best performance.

- ii) The election will be held after three months.
- 3. The past participle is also sometimes used as an adjective.

**Examples:** i) He saw a damaged building in the town.

- ii) People will never buy broken glasses.
- iii) Ahmed was <u>frustrated</u> to do the same routine work. He wanted to do something new.

#### **Rules for forming past Participles**

#### **Regular Verb**

The past participle of a regular verb is mostly formed by adding –ed or
 –d to the base form.

## **Examples:**

| Present | add  | Past Participle |
|---------|------|-----------------|
| talk    | + ed | = talked        |
| hope    | + d  | = hoped         |

2. For some verbs, consonants are doubled to make past participles.

Examples: i)

- i) hop-hopped
- ii) dip-dipped

## Past Participle of Irregular Verbs

Most irregular verbs are classified into five groups.

|            |  | Present  | Past   | Past Participle                                  |
|------------|--|--|--|--|
| Group<br>1 | All the forms are same   | burst cost cut put shut                          | burst<br>cost<br>cut<br>put<br>shut              | burst<br>cost<br>cut<br>put<br>shut              |
| Group<br>2 | The forms of the past and past participle are the same.                        | bring<br>catch<br>find<br>lay<br>lead            | brought<br>caught<br>found<br>laid<br>led        | brought<br>caught<br>found<br>laid<br>led        |
| Group<br>3 | The vowel changes from /i/ to /a/ and then to /u/ in past and past participle. | beg <b>in</b><br>drink<br>shrink<br>ring<br>swim | beg <b>an</b><br>drank<br>shrank<br>rang<br>swam | beg <b>un</b><br>drunk<br>shrunk<br>rung<br>swum |

|            |  | Present                                  | Past                                      | Past Participle                                  |
|------------|--|--|---|--|
|            | The past participle  | beat                                     | beat                                      | beat <b>en</b>                                   |
| Group      | is formed by adding  | break                                    | broke                                     | brok <b>en</b>                                   |
| 4          | /n/ or /en/ to the past.   | speak                                    | spoke                                     | spok <b>en</b>                                   |
|            | ·  | wear                                     | wore                                      | wor <b>n</b>                                     |
|            |  | tear                                     | tore                                      | torn   |
| Group<br>5 | The past participle is formed from the present – frequently by adding /n/, /en/ or /ne/. | blow<br>do<br>draw<br>eat<br>see<br>take | blew<br>did<br>drew<br>ate<br>saw<br>took | blown<br>done<br>drawn<br>eaten<br>seen<br>taken |

#### Activity (1)

## Tick ( $\checkmark$ ) the correct participle.

- 1. My brother was (amused / amusing) by the comedian.
- 2. This story is so (boring / bored).
- 3. This Mathematics problem is so (confused / confusing), can you help me?
- 4. The plane began to move in a rather (alarmed / alarming) way.
- 5. He bought a (broken / breaking) watch.

#### Activity (2)

Read the unit "The Last Address of Hazrat Muhammad "" and find out ten present participles and ten past participles and use them in your own sentences.